



CITY OF ST. MARYS, GEORGIA
418 Osborne Road
St. Marys, GA 31558

May 3, 2021

WORK SESSION CLASSIFICATION & COMPENSATION STUDY
5:00 P.M.
(Via Videoconference)

CITY COUNCIL MEETING
6:00 P.M.
(Via Videoconference)

AMENDED AGENDA (05/03/2021)

- I. **CALL TO ORDER**
- II. **INVOCATION:** *Councilmember Jim Gant*
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL** QUORUM: YES ___ NO ___
- V. **APPROVAL OF MINUTES:**
April 19, 2021 Regular City Council Meeting
- VI. **PRESENTATIONS:**
BOARD APPOINTMENT (VACANCY)
Downtown Development Authority (Gary Straight)
- VII. **REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:**
A. **FINANCE DIRECTOR'S REPORT:** *Jennifer Brown (Finance Director)*
- VIII. **SET CONSENT AGENDA**
- IX. **APPROVAL OF THE AGENDA**
- X. **GRANTING AUDIENCE TO THE PUBLIC:**
- XI. **OLD BUSINESS:**
A. **PERSONAL TRANSPORTATION VEHICLE ORDINANCE TO REPLACE LOW SPEED MOTOR VEHICLE ORDINANCE (ARTICLE II-CHAPTER 94):**
Kenneth Hughes (Community Development Director) To comply with state law and be in compliance, request repeal of Low-Speed Motor Vehicle Ordinance Chapter 94 and adoption of new Personal Transportation Vehicle Ordinance Chapter 94.

XII. NEW BUSINESS:

- A. ST. MARYS INTRACOASTAL GATEWAY MARINA PHASE I (BARNETT SOUTHERN CORPORATION):** *Bobby Marr (Public Works Director)*
Recommend award of contract to Barnett Southern Corporation for Phase 1 in the amount of \$1,804,090.00 and authorization for Mayor John F. Morrissey to sign. Funding from BIG Grant (\$1,181,246.22) and City Match (\$608,520.78) plus additional \$14,323.00 from SPLOST 7.
- B. NATIONAL PARK SERVICE CUMBERLAND ISLAND NATIONAL SEASHORE PARKING LOT FENCING & MONUMENT SIGNS (CITY RIGHT-OF-WAY):** *(REMOVED)*
Bobby Marr (Public Works Director) Request approval of MOU regarding permission to install fence within City Right-of-Way on West St. Mary, Seagrove & Stable Alley Streets to improve existing parking lot & monument signs.
- C. SCHOOL RESOURCE OFFICER MEMORANDUM OF UNDERSTANDING/CONTRACTED SERVICES AGREEMENT (CAMDEN COUNTY BOARD OF EDUCATION):**
Michael G. Wilkie (Police Chief) Request authorization for Mayor John F. Morrissey and Police Chief Michael G. Wilkie to complete the annual contract with Camden County Board of Education for School Resource Officer services provided by the St. Marys Police Department.
- D. BUDGET ORDINANCE AMENDMENT FY2021 GENERAL FUND (GMA HEALTH & WELLNESS GRANT):** *Jennifer Brown (Finance Director)*
Request approval of Budget Ordinance Amendment for FY2021 General Fund to reflect receipt of grant funds from Georgia Municipal Association.
- E. BUDGET ORDINANCE AMENDMENT FY2021 GENERAL FUND (INSURANCE FIRE TRUCK):** *Jennifer Brown (Finance Director)*
Request approval of Budget Ordinance Amendment for FY2021 General Fund to reflect receipt of insurance funds regarding damages to Fire Truck.
- F. REVERSE SUBDIVISION REQUEST FOR 106 & 108 WILD HORSE COURT BY JEFF FOSTER ON BEHALF OF THOMAS & DENISE BUTLER:**
Kenneth Hughes (Community Development Director) Mr. Jeff Foster (AKM Surveying) requests a Reverse Subdivision to combine two lots into one lot. The properties are zoned PD, Tax Parcel IDs 160C 101 and 160C 102.
- G. MINOR SUBDIVISION REQUEST FOR SOUTHSIDE OF COLERAIN ROAD BY JEFF FOSTER ON BEHALF OF CORNETT, WHEELER & ASSOCIATES, LLC:**
Kenneth Hughes (Community Development Director) Mr. Jeff Foster (AKM Surveying) requests a two-lot Minor Subdivision, Parcel A 31.12 acres & Parcel B 2.42 acres. The property is zoned C-2, Tax Parcel ID 134 031.
- H. REZONING REQUEST FOR LAKE SHORE DRIVE BY JOHN DUPONT ON BEHALF OF CAMDEN LAND PARTNERS, LLC:**
Kenneth Hughes (Community Development Director) Mr. John Dupont requests a rezoning of 14.5 acres from PD to R-3 for new multi-family housing. The property common location is land lying behind the hospital along Lake Shore drive. The property is zoned PD, Tax Parcel ID 121 063.
- I. ORDINANCE AMENDMENT CHAPTER 110 ZONING (C-1 USERS):**
Kenneth Hughes (Community Development Director) Request adoption of amendment regarding C-1 permitted users to allow for additional residential users in district.

XIII. REPORT OF CITY MANAGER:

XIV. GRANTING AUDIENCE TO THE PUBLIC:

XV. A. CALENDAR: *City Clerk*

B. COUNCIL COMMENTS:

C. REPORT OF MAYOR:

XVI. EXECUTIVE SESSION:

XVII. ADJOURNMENT:

This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.