



CITY OF ST. MARYS, GEORGIA
418 Osborne Road
St. Marys, GA 31558

May 17, 2021

CITY COUNCIL MEETING

6:00 P.M.

AGENDA

- I. CALL TO ORDER**
- II. INVOCATION:** *Councilmember Dave Reilly*
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL** **QUORUM: YES___ NO___**
- V. APPROVAL OF MINUTES:**
May 3, 2021 Regular City Council Meeting
- VI. PRESENTATIONS:**
PROCLAMATION NATIONAL SAFE BOATING WEEK: *Mayor John F. Morrissey*
- VII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:**
No Reports
- VIII. SET CONSENT AGENDA**
- IX. APPROVAL OF THE AGENDA**
- X. GRANTING AUDIENCE TO THE PUBLIC:**
- XI. OLD BUSINESS:** NO ITEMS
- XII. NEW BUSINESS:**
 - A. HVAC MAINTENANCE & REPAIR ANNUAL CONTRACT (TURNER BROTHERS HEATING & AIR):** *Bobby Marr (Public Works Director)*
Request award of annual air conditioning maintenance contract for City facilities for service type calls only in the amount of \$49.50 per hour and authorization for Mayor John F. Morrissey to sign.

B. RESOLUTION DEPARTMENT OF COMMUNITY AFFAIRS COMMUNITY DEVELOPMENT BLOCK GRANT (FINLEY STREET NEIGHBORHOOD):

Kenneth Hughes (Community Development Director) Request approval of resolution supporting grant application submittal for housing revitalization withing the Finley Street Neighborhood.

C. COPIER LEASE UPGRADE CONTRACT (GOLDEN ISLES OFFICE EQUIPMENT THROUGH DE LAGE LANDEN FINANCIAL SERVICES):

Jennifer Brown (Finance Director) Request approval of 60-month lease contract to upgrade three copiers for the Building, Customer Service, Executive and Planning Departments with Golden Isles Office through De Lage Financial Services.

D. MASTER METER SOFTWARE LICENSE AGREEMENT (ELECTRONIC METER READING SYSTEM): *Jennifer Brown (Finance Director)*

Request approval of lease agreement in the amount of \$4,250.00 for upgrade as current software is no longer supported and authorization for Mayor John F. Morrissey to sign.

E. GEORGIA MUNICIPAL ASSOCIATION (DISTRICT 12 OFFICERS ELECTION):

(City Clerk) To cast ballot for GMA District 12 nominees for 2021-2022

XIII. REPORT OF CITY MANAGER:

XIV. GRANTING AUDIENCE TO THE PUBLIC:

XV. A. CALENDAR: *City Clerk*

B. COUNCIL COMMENTS:

C. REPORT OF MAYOR:

XVI. EXECUTIVE SESSION:

XVII. ADJOURNMENT:

This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.