



**CITY OF ST. MARYS, GEORGIA  
418 Osborne Road  
St. Marys, GA 31558**

**June 7, 2021**

**CITY COUNCIL MEETING  
6:00 P.M.**

**AMENDED AGENDA (6/07/2021)**

**I. CALL TO ORDER**

**II. INVOCATION:** *Councilmember Allen F. Rassi, Jr.*

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

**QUORUM: YES\_\_\_ NO\_\_\_**

**V. APPROVAL OF MINUTES:**

*May 17, 2021 Regular City Council Meeting Minutes*

**VI. PRESENTATIONS:**

**VII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:**

**A. FINANCE DIRECTOR’S REPORT:** *Jennifer Brown (Finance Director).....TAB “A”*

**VIII. SET CONSENT AGENDA**

**IX. APPROVAL OF THE AGENDA**

**X. GRANTING AUDIENCE TO THE PUBLIC:** *(Agenda Items Only)*

**XI. OLD BUSINESS:**

**A. ST. MARYS ROAD MOWING CONTRACT (CAMDEN COUNTY PUBLIC SERVICE AUTHORITY) & FY2021 GENERAL FUND BUDGET ORDINANCE AMENDMENT:**

*Bobby Marr (Public Works Director) .....TAB “B”*

*Request approval of contract with PSA for mowing of St. Marys & Kings Bay Roads in the amount of \$47,135.74 annually, approval of FY2021 Budget Ordinance Amendment and authorization for Mayor John F. Morrissey to sign.*

**XII. NEW BUSINESS:**

**A. MEMORANDUM OF UNDERSTANDING WITH CAMDEN COUNTY BOARD OF COMMISSIONERS AND CITY OF ST. MARYS FOR (EMPLOYEE HEALTH CLINIC):**

*Donna Larsen (Human Resources Director) .....TAB “C”*

*Request approval of MOU to permit City of St. Marys to continue participating in the Camden County Employee Health Clinic and authorization for Mayor John F. Morrissey to sign.*

- B. **HUMAN RESOURCES INFORMATION SYSTEM SOFTWARE (BAMBOO HR):... TAB “D”**  
*Donna Larsen (Human Resources Director) Request approval of HRIS software for approximately \$10,000 annually with a one-time implementation cost of \$3,040.*
- C. **BUDGET ORDINANCE AMENDMENT FOR RADIO SYSTEM (FY2021 GENERAL FUND & WATER/SEWER BUDGETS): Jennifer Brown (Finance Director)..... TAB “E”**  
*Request approval of amendment to FY2021 General Fund & Water/Sewer Budgets to cover radio system last payment.*
- D. **BUDGET ORDINANCE AMENDMENT FOR DEPARTMENTAL OVERAGES (FY2021 GENERAL FUND & WATER/SEWER BUDGETS): ..... TAB “F”**  
*Jennifer Brown (Finance Director) Request approval of amendment to FY2021 General Fund & Water/Sewer Budgets to cover unforeseen cost.*
- E. **MINOR SUBDIVISION REQUEST FOR VACANT LAND EAST OF 26 LONESOME PINE ROAD (LONESOME PINE) BY JEFF FOSTER FOR W.H. GROSS CONSTRUCTION: Kenneth Hughes (Community Development Director)..... TAB “G”**  
*Mr. Jeff Foster (AKM Surveying) on behalf of Mr. Bill Gross is requesting a 4-lot Minor Subdivision for single family homes. The property is zoned R-5, Tax Parcel IDs are 160A 009J and 160A 009A.*
- F. **HARBOR PINES SUBDIVISION MODIFICATION REQUEST WITHIN STAGE ONE FOR VACANT LAND ON INLET REACH CIRCLE BY JEFF FOSTER FOR W. H. GROSS CONSTRUCTION: Kenneth Hughes (Community Development Director)..... TAB “H”**  
*Mr. Jeff Foster (AKM Surveying) on behalf of Mr. Bill Gross is requesting a 15-lot subdivision to modify lots within Harbor Pines, Stage One. The property is zoned R3, Tax Parcel IDs are 148A 027, 148A 028, 148C 019-030 and 148C 044-057.*
- G. **ORDINANCE AMENDMENT PLANNING COMMISSION MEMBERSHIP DIVISION 5, SECTION 2-212: Kenneth Hughes (Community Development Director) ..... TAB “I”**  
*Request amendment to ordinance for Planning Commission attendance standard.*
- H. **CAMDEN COUNTY CHAMBER OF COMMERCE NOMINEES FOR BOARD OF DIRECTORS: City Clerk ..... TAB “J”**  
*To vote for 2021 Camden County Chamber of Commerce Board of Directors.*
- I. **MEMORANDUM OF AGREEMENT DEPARTMENT OF HOMELAND SECURITY, US CITIZENSHIP & IMMIGRATION SERVICES (SAVE): City Clerk ..... TAB “K”**  
*To renew a federal mandated agreement with DHS-USCIS for the verification of illegal aliens and approval of Memorandum of Agreement with the SAVE Program.*
- J. **GEORGIA MUNICIPAL ASSOCIATION REVISED BALLOT (DISTRICT 12 OFFICERS ELECTION): (ADDED) (City Clerk) ..... TAB “L”**  
*To cast ballot for GMA District 12 nominees for 2021-2022 on a revised ballot from GMA.*

**XIII. REPORT OF CITY MANAGER:**

**XIV. GRANTING AUDIENCE TO THE PUBLIC:**

**XV. A. CALENDAR: City Clerk**

**B. COUNCIL COMMENTS:**

**C. REPORT OF MAYOR:**

**XVI. EXECUTIVE SESSION:**

**XVII. ADJOURNMENT:**

**This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.**