



**CITY OF ST. MARYS, GEORGIA**  
**418 Osborne Road**  
**St. Marys, GA 31558**

August 2, 2021

**CITY COUNCIL MEETING**  
**6:00 P.M.**

**AGENDA**

- I. CALL TO ORDER**
- II. INVOCATION:** *Councilmember Allen F. Rassi, Jr.*
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL** **QUORUM: YES**\_\_\_\_ **NO**\_\_\_\_
- V. APPROVAL OF MINUTES:**  
*July 19, 2021 Regular Council Meeting Minutes*  
*July 19, 2021 Executive Session Meeting Minutes (Legal)*  
*July 19, 2021 Executive Session Meeting Minutes (Personnel)*  
*July 26, 2021 Special Called Meeting Minutes*
- VI. PRESENTATIONS:**  
**BOARD APPOINTMENT (TERM EXPIRATIONS)**  
*St. Marys Library Board (Mary Gwendolyn Drury & Denese Proctor)*
- VII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:**
  - A. FINANCE DIRECTOR'S REPORT:**  
*Jennifer Brown (Finance Director)*
  - B. ANNUAL REPORT ORANGE HALL MANAGEMENT COMMITTEE:**  
*Allene Groote (Chairman)*
- VIII. SET CONSENT AGENDA**
- IX. APPROVAL OF THE AGENDA**
- X. GRANTING AUDIENCE TO THE PUBLIC: (*Agenda Items Only*)**
- XI. OLD BUSINESS:**
  - A. HOWARD GILMAN WATERFRONT PARK PLAYGROUND EQUIPMENT REPLACEMENT & INSTALLATION (PLAYSOUTH PLAYGROUND CREATORS):**

*Bobby Marr (Public Works Director) Request award of construction contract to PlaySouth Playground Creators in the amount of \$89,136.00.*

- B. ORDINANCE TO ESTABLISH & PROVIDE GUIDELINES FOR AMERICAN RESCUE PLAN ACT CORONAVIRUS ASSISTANCE PROGRAM (CAP), CORONAVIRUS ASSISTANCE PROGRAM FOR HOUSEHOLDS (CAP-H) & CORONAVIRUS ASSISTANCE PROGRAM FOR BUSINESSES (CAP-B):** *Kenneth Hughes (Community Development Director) Request adoption of ordinance contingent upon receipt of funding with amount not to exceed \$300,000 for assistance.*

**XII. NEW BUSINESS:**

- A. AMERICAN RESCUE PLAN ACT FUNDING GRANT GUIDING PRINCIPLES:**

*Councilmember Lisa James*

- B. TASER CERTIFICATION PROGRAM (AXON):** *Michael G. Wilkie (Police Chief) Request approval of an additional contract and authorization for Mayor John F. Morrissey to sign.*

**XIII. REPORT OF CITY MANAGER:**

**XIV. GRANTING AUDIENCE TO THE PUBLIC:**

- XV. A. CALENDAR:** *City Clerk*

**C. COUNCIL COMMENTS:**

**C. REPORT OF MAYOR:**

- XVI. EXECUTIVE SESSION:** *Legal*

**XVII. ADJOURNMENT:**

**This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.**