



**CITY OF ST. MARYS, GEORGIA**  
**418 Osborne Road**  
**St. Marys, GA 31558**

**August 16, 2021**

**CITY COUNCIL MEETING**

**6:00 P.M.**

**AGENDA**

**I. CALL TO ORDER**

**II. INVOCATION:** *Councilmember Lisa James*

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

**QUORUM: YES\_\_\_ NO\_\_\_**

**V. APPROVAL OF MINUTES:**

*August 2, 2021 Regular Council Meeting Minutes*  
*August 2, 2021 Executive Session Meeting Minutes*

**VI. PRESENTATIONS:**

**SPLIST VII & VIII:** *Jennifer Brown (Finance Director)*

**BOARD ANNOUNCEMENT (TERM EXPIRATION)**

1. *St. Marys Library Board (Mary Gwendolyn Drury)*

**BOARD ANNOUNCEMENTS (VACANCIES)**

1. *Downtown Development Authority (Raymond Antonelli)*

2. *St. Marys Intracoastal Gateway Committee (Raymond Antonelli)*

**VII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:**

**VIII. SET CONSENT AGENDA**

**IX. APPROVAL OF THE AGENDA**

**X. GRANTING AUDIENCE TO THE PUBLIC: (*Agenda Items Only*)**

**XI. OLD BUSINESS:**

**A. TASER 7 CERTIFICATION PROGRAM (AXON): *Michael G. Wilkie (Police Chief)***

*Request approval of an additional contract and authorization for Mayor John F. Morrissey to sign.*

**XII. NEW BUSINESS:**

- A. ORDINANCE AMENDMENT ZONING TEXT-ACCESSORY DWELLING UNITS (CHAPTER 110, SECTION 110-62 & 110-109):**  
*Kenneth Hughes (Community Development Director) Request approval of amendment for R-1 zoned properties to allow accessory dwelling units (ADU) as permitted use under certain conditions. This only concerns units in the R-1 District and will not affect neighborhoods that are planned developments.*
- B. PROGRAM FOR PUBLIC INFORMATION (PPI) REPORT APPROVAL (COMMUNITY RATING SYSTEM-CRS / NATIONAL FLOOD INSURANCE PROGRAM):**  
*Kenneth Hughes (Community Development Director) Request approval of annual report pertaining to the Community Rating System which is under FEMA's National Flood Insurance Program.*
- C. ORDINANCE AMENDMENT ZONING CHAPTER 110:**  
*Kenneth Hughes (Community Development Director) Request approval of Zoning Ordinance Amendment for Chapter 110.*
- D. BUDGET ORDINANCE AMENDMENT FOR FY2021 SOLID WASTE FUND BUDGET (OVERAGES IN COLLECTION & LANDFILL FEES):**  
*Jennifer Brown (Finance Director) Request approval of amendment to reflect the increase in the expense of collection and landfill fees.*
- E. BUDGET ORDINANCE AMENDMENT FOR FY2022 GENERAL FUND (POLICE VEHICLE DAMAGES):** *Jennifer Brown (Finance Director)*  
*Request approval of amendment to reflect funds received for Police vehicle repairs.*
- F. BUDGET ORDINANCE AMENDMENT FOR FY2021 LMIG BUDGET (FUNDS CROSSING BUDGET YEARS-OVERAGES):** *Jennifer Brown (Finance Director)*  
*Request approval of amendment to reflect funds crossing budget years.*
- G. UNCOLLECTIBLE ACCOUNTS:** *Jennifer Brown (Finance Director)*  
*Request approval to remove uncollectible taxes.*
- H. BUDGET ORDINANCE AMENDMENT FOR FY2022 GENERAL FUND (POLICE PATROL RIFLES):** *Jennifer Brown (Finance Director)*  
*Request approval of amendment to reflect purchase of Police patrol rifles.*
- I. CONTRACT CITY PROPERTY-123 ST. MARYS, STREET (KNUCKLEHEADS):**  
*Jennifer Brown (Finance Director) Request approval of contract with Knuckleheads for City owned property at Howard Gilman Memorial Park.*
- J. RESOLUTION GEORGIA FUND 1 CITY PERSONNEL AUTHORIZATION:**  
*Jennifer Brown (Finance Director) Request approval of resolution to remove current Finance Director Jennifer Brown from City bank accounts for Georgia Fund 1.*
- K. ENTERPRISE ZONE FEE WAIVERS- W.H. GROSS CONSTRUCTION ON BEHALF OF OWNERS OF ELLIANOS COFFEE COMPANY:**  
*Matt Garner (Main Street Coordinator) Request waiver of Aid to Construction Fees.*

**L. LEASE AGREEMENT AMENDMENT-FORMER AIRPORT (CAMDEN COUNTY JOINT DEVELOPMENT AUTHORITY (DATE REVISION):**

*Matt Garner (Main Street Coordinator) Request approval of date change to lease agreement between the JDA and City of St. Marys.*

**M. ROADWAY LIST FOR SPEED ORDINANCE (GEORGIA DEPARTMENT OF TRANSPORTATION):** *Michael G. Wilkie (Police Chief)*

*Request approval of Roadway List Speed Ordinance and authorization for Mayor John F. Morrissey to sign for submittal to GADOT.*

**N. NATIONAL LEAGUE OF CITIES ANNUAL MEMBERSHIP:**

*City Clerk- Request approval of City membership in the NLC from the Legislative Budget in the amount of \$1563.00.*

**XIII. REPORT OF CITY MANAGER:**

**XIV. GRANTING AUDIENCE TO THE PUBLIC:**

**XV. A. CALENDAR:** *City Clerk*

**O. COUNCIL COMMENTS:**

**C. REPORT OF MAYOR:**

**XVI. EXECUTIVE SESSION:**

**XVII. ADJOURNMENT:**

**This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.**