



CITY OF ST. MARYS, GEORGIA
418 Osborne Road
St. Marys, GA 31558

September 20, 2021

JOINT WORK SESSION
STORM WATER ENTERPRISE STUDY WORKING COMMITTEE
(Storm Water Credit Manual, Rate Schedule & Ordinance)
4:00 P.M.

CITY COUNCIL MEETING
6:00 P.M.

AMENDED AGENDA (9/20/2021)

I. CALL TO ORDER

II. INVOCATION: *Councilmember Jim Gant*

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

QUORUM: YES___ NO___

V. APPROVAL OF MINUTES:

August 16, 2021 Regular Council Meeting Minutes

September 8, 2021 Special Called Council Meeting Minutes

September 8, 2021 Executive Session Meeting Minutes

September 15, 2021 Public Hearing Meeting Minutes (4:00 pm. & 6:00 p.m.)

September 16, 2021 Public Hearing Meeting Minutes

VI. PRESENTATIONS:

PROCLAMATION U.S. CONSTITUTION WEEK: *Mayor John F. Morrissey*

PROCLAMATION PANDEMIC MEMORIAL TREE PLANTING COMMITTEE:

Mayor John F. Morrissey

PROCLAMATION DOMESTIC VIOLENCE AWARENESS & PREVENTION MONTH:

Mayor John F. Morrissey

CAMDEN HOUSE UPDATE: *Marcie Costello (Executive Director)*

BOARD ANNOUNCEMENT (TERM EXPIRATIONS)

Orange Hall Management Committee

(Robin Cross, Jen Fabrick, Joyce Galloway, Allene Groote and Michael Love)

BOARD APPOINTMENTS (VACANCIES)

1. Downtown Development Authority (Raymond Antonelli)

2. *St. Marys Intracoastal Gateway Committee (Raymond Antonelli)*

BOARD APPOINTMENT (TERM EXPIRATION)

St. Marys Library Board (Mary Gwendolyn Drury)

VII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:

A. FINANCE DIRECTOR'S REPORT:

Marsha Klecan (Interim Finance Director)

VIII. SET CONSENT AGENDA

IX. APPROVAL OF THE AGENDA

X. GRANTING AUDIENCE TO THE PUBLIC: (Agenda Items Only)

XI. OLD BUSINESS: NO ITEMS

XII. NEW BUSINESS:

A. 2021 MILLAGE RATE ADOPTION ORDINANCE:

Marsha Klecan (Interim Finance Director) Request approval to adopt the 2021 millage rate at 6.586 mills assessment and approval of ordinance for all taxable property located within City limits as of January 1, 2021.

B. BUDGET ORDINANCE AMENDMENT FY2022 GENERAL FUND (POLICE VEHICLE DAMAGES): *Marsha Klecan (Interim Finance Director)*

Request approval of Budget Ordinance Amendment for FY2022 General Fund to reflect funds received from insurance company for Police vehicle damages.

C. SUPPORT FOR CAMDEN CONNECTION PROJECT LIVING STRONG GRANT WRITING (SENIOR HOUSING): *Robert Horton (City Manager) Request approval to assist with granting writing fee in the amount of \$7,000.00 regarding senior housing*

D. RENAMING PROCESS REVIEW FOR ST. MARYS RECREATION PARK:

Robert Horton (City Manager) To begin review process to rename the park to Remembrance Park and planting Oak Trees in memory of those lost to COVID-19 and in recognition of First Responders, Care Givers and Essential Workers.

E. THE OWLS OF ST. MARYS (HOWARD GILMAN MEMORIAL PARK) DISCUSSION:

Councilmember Lisa James

One of the owls purchased by the Downtown Development Authority for placement at the waterfront park is missing.

F. RESOLUTION TO AUTHORIZE CAMDEN COUNTY PUBLIC SERVICE AUTHORITY TO ISSUE REVENUE BONDS: *Steven G. Blackerby (City Attorney)*

Request and authorize the PSA to issue Revenue Bonds for the purpose of refunding and redeeming the Series 2017 Bonds.

G. GOODWYN, MILLS & CAWOOD, INC. NAME REVISION TO GOODWYN, MILLS & CAWOOD, LLC (CONTRACTS): *Steven G. Blackerby (City Attorney)*

Request assignment of contracts with GMC to new corporate entity name.

H. NEW ORDINANCE STORM WATER UTILITY (CHAPTER 80):

Bobby Marr (Public Works Director) To adopt an ordinance creating Chapter 80 establishing a Storm Water Utility.

I. STORM WATER UTILITY CREDIT MANUAL: *Bobby Marr (Public Works Director)*

To adopt a Storm Water Utility Credit Manual

- J. RESOLUTION GEORGIA OUTDOOR STEWARDSHIP PROJECT GRANT (NORTHERN 4 MILES OF TABBY TRAIL):** *Bobby Marr (Public Works Director)*
Request approval of resolution to apply for grant with Camden County Public Service Authority and authorization for Mayor John F. Morrissey to sign.
- K. MINOR SUBDIVISION PRELIMINARY PLAT BY CUMBERLAND LAND SURVEYORS ON BEHALF OF SAINT SMITTY, LLC (113 & 210 CITY SMITTY DRIVE):**
Kenneth Hughes (Community Development Director) Request Minor Subdivision to subdivide two parcels into four tracts. Property is zoned C-2, Tax Parcel IDs are 135 087D and 135 087D.
- L. PRELIMINARY PLAT BY MAXWELL-REDDICK & ASSOCIATES ON BEHALF OF LSA COMMUNITIES, LLC (HAYDEN POINTE SUBDIVISION):**
Kenneth Hughes (Community Development Director) Request preliminary plat, property is zoned PD and Tax Parcel ID is 133 017. Common location is land on the southside of Winding Road adjoining the Belle Arbor neighborhood.
- M. REZONING REQUEST FOR 2322 OSBORNE ROAD FROM C-2 TO C-3 BY HANNAH JOHNSON ON BEHALF OF HASITKUMAR H. PATEL:**
Kenneth Hughes (Community Development Director) Request rezoning from C-2 to C-3 to allow for a multi-practitioner medical wellness facility with short term housing. Property is zoned C-2, Tax Parcel ID is S13 03 017.
- N. 4TH QUARTER TOWN HALL & MASTER PLAN UPDATE MEETINGS:** *City Clerk*
To discuss Master Plan Update and 4th Quarter Town Hall meetings scheduled for Thursday, October 7, 2021, at 5:00 p.m. and 6:00 p.m.
- O. PUBLIC HEALTH FACILITY COLLABORATION:** *(ADDED) Mayor John F. Morrissey*
Consider participation in a new Board of Health Facility.
- P. SAN JOSE MEXICAN RESTAURANT LLC REQUEST TO OPERATE ON SAN JOSE MEXICAN GRILL & CANTINA LICENSE & TEMPORARY LICENSE:** *(ADDED)*
City Clerk- San Jose Mexican Restaurant LLC request to operate for 30 days under San Jose Mexican Grill & Cantina LLC license and a Temporary Beer, Wine and Liquor License on premise consumption with food to continue operations while they apply for City/State license.
- Q. SAN JOSE MEXICAN RESTAURANT, LLC NEW ALCOHOL PUBLIC HEARING:**
City Clerk (ADDED)
Request approval to advertise a Public Hearing for a Beer, Wine and Liquor License on premise consumption with food for October 4, 2021 (5:45 p.m.) in Council Chambers at City Hall.

XIII. REPORT OF CITY MANAGER:

XIV. GRANTING AUDIENCE TO THE PUBLIC:

XV. A. CALENDAR: *City Clerk*

B. COUNCIL COMMENTS:

C. REPORT OF MAYOR:

XVI. EXECUTIVE SESSION:

XVII. ADJOURNMENT:

This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.