



CITY OF ST. MARYS, GEORGIA
418 Osborne Road
St. Marys, GA 31558

October 4, 2021

PUBLIC HEARING ALCOHOL
SAN JOSE MEXICAN RESTAURANT, INC.
5:45 P.M.

CITY COUNCIL MEETING
6:00 P.M.

AGENDA

- I. CALL TO ORDER**
- II. INVOCATION:** *Councilmember David Reilly*
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL** **QUORUM: YES___ NO___**
- V. APPROVAL OF MINUTES:**
September 20, 2021, Regular Council Meeting Minutes
- VI. PRESENTATIONS:**
LOCAL GOVERNMENT RISK MANAGEMENT CERTIFICATE PROGRAM (POLICE):
Michael G. Wilkie (Police Chief)
BOARD ANNOUNCEMENT (TERM EXPIRATIONS)
Orange Hall Management Committee
(Robin Cross, Jen Fabrick, Joyce Galloway, Allene Groote and Michael Love)
BOARD APPOINTMENT (TERM EXPIRATION)
St. Marys Library Board (Mary Gwendolyn Drury)
- VII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:**
A. FINANCE DIRECTOR'S REPORT:
Marsha Klecan (Interim Finance Director)
- VIII. SET CONSENT AGENDA**
- IX. APPROVAL OF THE AGENDA**
- X. GRANTING AUDIENCE TO THE PUBLIC: (*Agenda Items Only*)**

XI. OLD BUSINESS:

A. SAN JOSE MEXICAN RESTAURANT, INC. (NEW ALCOHOL LICENSE):

(City Clerk) Council consideration to approve a 2021 Beer, Wine and Liquor License on premise consumption with food.

XII. NEW BUSINESS:

A. ST. MARYS SENIOR CENTER LEASE AGREEMENT (HOSPITAL AUTHORITY):

Steven G. Blackerby (City Attorney)

Request renewal of agreement with Hospital Authority for \$10.00.

B. BUDGET ORDINANCE AMENDMENT FY2021 CONFISCATED ASSETS FUND FOR CONTRABAND SEIZED BY POLICE:

Marsha Klecan (Interim Finance Director) Request approval of amendment for FY2021 to reflect contraband funds seized by the St. Marys Police Department.

C. UNITED STATES COAST GUARD LEASE AGREEMENT:

Marsha Klecan (Interim Finance Director) Request approval of agreement with the U.S. Coast Guard in the amount of \$307, 351.15.

D. GEORGIA DEPARTMENT OF HUMAN SERVICES, DIVISION OF FAMILY & CHILDREN SERVICES AGREEMENT FOR LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP):

Marsha Klecan (Interim Finance Director)

Request approval of agreement to provide assistance with water/sewer bills for low-income residents in St. Marys.

E. STORM WATER ENTERPRISE STUDY WORKING COMMITTEE REQUEST TO DISSOLVE:

Bobby Marr (Public Works Director)

Request committee be dissolved due to completion of task from City Council and cancel remaining 2021 meetings.

F. FIRE DEPARTMENT BRUSH TRUCK PURCHASE FROM FOUTS BROTHERS & BUDGET ORDINANCE AMENDMENT FY2022 GENERAL & MULTI-GRANT FUNDS:

Tom Lackner (Fire Chief) Request approval of purchase from Fouts Brothers in the amount of \$117, 863.60 using grant from Assistance to Firefighters /FEMA plus City match of \$5,617.00.

G. HISTORIC RESOURCES SURVEY CONTRACT FOR PROFESSIONAL SERVICES (WARD ARCHITECTURE & PRESERVATION):

Kenneth Hughes (Community Development Director) Request award of contract to Ward Architecture & Preservation in an amount not to exceed \$17,500.00 using grant from Department of Community Affairs for \$10,500.00) & City match of \$7,000.00 (\$3,000.00 cash & balance City personnel time/supplies). Authorization for Mayor John F. Morrissey to sign.

Request approval of agreement to allow City personnel to review Erosion & Sedimentation Pollution Control Plans and authorization for Mayor John F. Morrissey to sign.

H. MEMORANDUM OF AGREEMENT SATILLA SOIL AND WATER CONSERVATION DISTRICT (EROSION & SEDIMENTATION POLLUTION CONTROL PLANS):

Kenneth Hughes (Community Development Director) Request approval of agreement to allow City personnel to review Erosion & Sedimentation Pollution Control Plans and authorization for Mayor John F. Morrissey to sign.

I. BC BAR, LLC D/B/A CUMBERLAND BREEZE BAR & BITES NEW ALCOHOL PUBLIC HEARING:

City Clerk

Request approval to advertise a Public Hearing for a Bar with Beer, Wine and Liquor License on premise consumption with food for October 18, 2021 (5:45 p.m.) in Council Chambers at City Hall.

J. SPEED LIMIT ORDINANCE FOR APPROVED LIST OF ROADWAYS REGARDING SPEED DETECTION DEVICES: *City Clerk*

Request approval to comply for utilization of speed detection devices on previously approved List of Roadways.

XIII. REPORT OF CITY MANAGER:

XIV. GRANTING AUDIENCE TO THE PUBLIC:

XV. A. CALENDAR: *City Clerk*

B. COUNCIL COMMENTS:

C. REPORT OF MAYOR:

XVI. EXECUTIVE SESSION: *Personnel*

XVII. ADJOURNMENT:

This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.