



CITY OF ST. MARYS, GEORGIA
418 Osborne Road
St. Marys, GA 31558

November 1, 2021

CITY COUNCIL MEETING
6:00 P.M.

AGENDA

- I. CALL TO ORDER**
- II. INVOCATION:** *Councilmember Jim Goodman*
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL** **QUORUM: YES___ NO___**
- V. APPROVAL OF MINUTES:**
October 18, 2021, Public Hearing, Regular & Executive Council Meeting Minutes
October 21, 2021, Special Called Council Meeting Minutes
- VI. PRESENTATIONS:**
PROCLAMATION SMALL BUSINESS SATURDAY: *Mayor John F. Morrissey*
BOARD ANNOUNCEMENT (TERM EXPIRATION)
Camden County Joint Development Authority (Tanya Glazebrook)
BOARD APPOINTMENT (TERM EXPIRATION)
Orange Hall Management Committee (Joyce Galloway and Michael Love)
- VII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:**
 - A. FINANCE DIRECTOR'S REPORT:** *Marsha Klecan (Finance Director)*
 - B. ANNUAL REPORT ST. MARYS CONVENTION & VISITORS BUREAU AUTHORITY:**
Angela Wigger (Tourism Director)
- VIII. SET CONSENT AGENDA**
- IX. APPROVAL OF THE AGENDA**
- X. GRANTING AUDIENCE TO THE PUBLIC:** *(Agenda Items Only)*
- XI. OLD BUSINESS:**

**A. DISCUSSION OF OPTIONS RELATED TO DISCOUNT DOLLAR BOX STORES
(RESOLUTION MORATORIUM):**

Kenneth Hughes (Community Development Director) Request adoption of Resolution for a 90 day moratorium to research options.

XII. NEW BUSINESS:

A. DISCUSSION STONE PLANTERS IN THE MEDIAN OF OSBORNE STREET 100 BLOCK:
Councilmember Jim Goodman

**B. BUSINESS NAME CHANGE AGREEMENT MERGER OF ADVANCED DISPOSAL
SERVICES SUBSIDIARY INTO WASTE MANAGEMENT SUBSIDIARY:**
Robert Horton, Jr. (City Manager) Request approval of agreement with Waste Management and authorization for Mayor John F. Morrissey to sign.

**C. AGREEMENT GRANT STATE OF GEORGIA PUBLIC SAFETY OFFICIALS & FIRST
RESPONDERS PAY SUPPLEMENT:** *Marsha Klecan (Finance Director)*
Request approval of agreement for state funded one-time payment to Public Safety Officials / First Responders and authorization for Mayor John F. Morrissey to sign.

**D. FIRE DEPARTMENT VEHICLES BRUSH TRUCK 2 & RESCUE 2 REQUEST TO
DESIGNATE AS SURPLUS:** *Tom Lackner (Fire Chief)*
Request approval to designate vehicles as surplus.

XIII. REPORT OF CITY MANAGER:

XIV. GRANTING AUDIENCE TO THE PUBLIC:

XV. A. CALENDAR: *City Clerk*

E. COUNCIL COMMENTS:

C. REPORT OF MAYOR:

XVI. EXECUTIVE SESSION:

XVII. ADJOURNMENT:

This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.