



**CITY OF ST. MARYS, GEORGIA**  
**418 Osborne Road**  
**St. Marys, GA 31558**

**December 6, 2021**

**CITY COUNCIL MEETING**  
**6:00 P.M.**

**AGENDA**

**I. CALL TO ORDER**

**II. INVOCATION:** *Councilmember David Reilly*

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

**QUORUM: YES\_\_\_ NO\_\_\_**

**V. APPROVAL OF MINUTES:**

*November 15, 2021 Regular Council Meeting Minutes*

**VI. PRESENTATIONS:**

**CITY COUNCIL RECOGNITION OF SERVICE:** *Mayor John F. Morrissey and Councilmembers David Reilly, Allen F. Rassi, Jr. & Linda Williams*

**BOARD ANNOUNCEMENTS (TERM EXPIRATIONS)**

- 1. Hospital Authority (Randy Pinner & Larry White)*
- 2. Oak Grove Cemetery (Hall Weathers & Christopher Thurner)*
- 3. Planning Commission (Steve Hegi & Leslie Warner)*
- 4. Tree Board (Jerre Brumbelow, Mary Ann Intravia & Ed Torgersen)*

**BOARD APPOINTMENTS (TERM EXPIRATIONS)**

- 1. Camden County Joint Development Authority (Tanya Glazebrook)*
- 2. Orange Hall Management Committee (Joyce Galloway and Michael Love)*

**VII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:**

**A. FINANCE DIRECTOR'S REPORT:** *Marsha Klecan (Finance Director)*

**B. ANNUAL REPORT OAK GROVE CEMETERY AUTHORITY:**  
*Kay Westberry (Chairman)*

**VIII. SET CONSENT AGENDA**

**IX. APPROVAL OF THE AGENDA**

**X. GRANTING AUDIENCE TO THE PUBLIC: (Agenda Items Only)**

**XI. OLD BUSINESS:**

- A. DISCUSSION OF OPTIONS RELATED TO DISCOUNT DOLLAR BOX STORES:**  
*Kenneth Hughes (Community Development Director) Discussion of options.*

**XII. NEW BUSINESS:**

- A. AMERICAN RESCUE PLAN ACT RELIEF EMPLOYEE STIPEND:**  
*Robert Horton, Jr. (City Manager) Request approval of ARPA funded stipend.*
- B. RIGHT OF WAY VACATION & DISPOSAL ORDINANCE (LAND ADJACENT TO ARNOW DRIVE):** *Kenneth Hughes (Community Development Director)*  
*Request approval of sale regarding unneeded/excess right of way.*
- C. IT RISK & VULNERABILITY ASSESSMENT AGREEMENT (DEPARTMENT OF HOMELAND SECURITY):** *Nicole Goebel (Information Technology)*  
*Request approval of agreement to conduct assessment of City IT Network at no cost to the City.*
- D. ALCOHOL & MICROBREWERY RENEWALS FOR 2022 LICENSES:** *City Clerk*  
*To approve Alcohol and Microbrewery License renewals for 2022*
- E. JANUARY 3, 2022 CITY COUNCIL MEETING:** *City Clerk*  
*To discuss meeting due to New Year's Holiday.*
- F. 1<sup>ST</sup> QUARTER TOWN HALL & MASTER PLAN MEETINGS:** *City Clerk*  
*To review Master Plan and 1<sup>st</sup> Quarter Town Hall meetings currently scheduled for Thursday, January 6, 2022 at 5:00 p.m. & 6:00 p.m. in Council Chambers.*

**XIII. REPORT OF CITY MANAGER:**

**XIV. GRANTING AUDIENCE TO THE PUBLIC:**

**XV. A. CALENDAR:** *City Clerk*

**G. COUNCIL COMMENTS:**

**C. REPORT OF MAYOR:**

**XVI. EXECUTIVE SESSION:**

**XVII. ADJOURNMENT:**

**This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.**