



CITY OF ST. MARYS, GEORGIA
418 Osborne Road
St. Marys, GA 31558

May 16, 2022

PUBLIC HEARING CUMBERLAND HARBOUR PHASE 14
APPEAL OF PLANNING COMMISSION DECISION

4:30 P.M.

PUBLIC BUDGET HEARING PROPOSED FY2023

5:30 P.M.

CITY COUNCIL MEETING

6:00 P.M.

AMENDED AGENDA (05/16/2022)

I. CALL TO ORDER

II. INVOCATION: *Councilmember Lisa James*

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

QUORUM: YES___ NO___

V. APPROVAL OF MINUTES:

April 18, 2022 Executive Session City Council Meeting Minutes

May 2, 2022 Regular & Executive Session City Council Meeting Minutes

May 4, 2022 Proposed FY2023 Budget Work Session Meeting Minutes

May 12, 2022 Master Plan Update Minutes

May 12, 2022 2nd Quarter Town Hall Minutes

VI. PRESENTATIONS:

GEORGIA CITIES WEEK 2022 ESSAY CONTEST: *Candace Pullam*

PROCLAMATION NATIONAL POLICE WEEK: *Mayor John F. Morrissey*

BOARD APPOINTMENT (VACANCY)

Downtown Development Authority (Phoebe Floyd)

BOARD APPOINTMENT (TERM EXPIRATION)

Oak Grove Cemetery Authority (Hal Weather)

VII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:

A. ORANGE HALL MANAGEMENT COMMITTEE ANNUAL REPORT:

Robin Cross (Chairperson)

EXECUTIVE SESSION: *(Added) Legal*

VIII. SET CONSENT AGENDA

IX. APPROVAL OF THE AGENDA

X. GRANTING AUDIENCE TO THE PUBLIC:

XI. OLD BUSINESS:

A. CREATION OF CITY YOUTH COUNCIL: *Councilmember Lisa James
Request approval to create a St. Marys Youth Council.*

B. RESOLUTION DISCOUNT DOLLAR STORE MORATORIUM:
Kenneth Hughes (Community Development Director) Request enactment of 90-day moratorium on Discount Dollar Stores.

XII. NEW BUSINESS:

A. HOME SERVE SERVICE LINE WARRANTY PROGRAM (NATIONAL LEAGUE OF CITIES PROGRAM): *Councilmember Lisa James
Request approval to participate in the NLC member cities only program to offer options to City homeowners.*

B. RESOLUTION GEORGIA MUNICIPAL ASSOCIATION LOAN FOR CITY EQUIPMENT PURCHASE (POLICE, FIRE & PUBLIC WORKS):
Marsha Klecan (Finance Director) Request approval Resolution to secure GMA Loan to purchase equipment and authorization for Mayor John F. Morrissey to sign.

C. APPEAL OF PLANNING COMMISSION DECISION (CUMBERLAND HARBOUR PHASE 14) BY AKM SURVEYING & ROMSPEN, LLC:
Kenneth Hughes (Community Development Director) Consideration of appeal by AKM Surveying & Romspen regarding Planning Commission decision on 2/18/2022

D. RESOLUTION GRANT SUBMISSION FINLEY STREET NEIGHBORHOOD FOR GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS COMMUNITY DEVELOPMENT BLOCK GRANT: *Kenneth Hughes (Community Development Director)
Request approval of Resolution and authorization for Mayor John F. Morrissey to sign.*

E. REZONING REQUEST FOR MISSION TRACE & COLERAIN ROAD BY SCOTT JOHNSON: *(Removed)*
Kenneth Hughes (Community Development Director) Mr. Johnson requests a rezoning to establish a Planned Development District to allow for townhouse dwellings from C-2 to PD. Tax Parcel IDs 134B 271-277.

F. REZONING REQUEST FOR 1625 OSBORNE ROAD BY HEATHER PIERCE:
Kenneth Hughes (Community Development Director) Ms. Pierce requests rezoning from C-2 to C-3 to allow for residence at business. Tax Parcel ID S24 02 002.

G. REZONING & MINOR SUBDIVISION REQUEST FOR 990 MISSION TRACE DRIVE BY PAMELA HAYES: *Kenneth Hughes (Community Development Director)
Ms. Hayes requests a rezoning from R-1 to C-2 for a portion of property to allow for commercial business and requests a Minor Subdivision Plan to subdivide one lot into four lots. The Property is zoned R-1. Tax Parcel ID 134B 255.*

H. SPECIAL USE PERMIT & REVERSE SUBDIVISION REQUEST FOR 6460 HIGHWAY 40 BY GREENBERG FARROW ON BEHALF OF MURPHY OIL:
Kenneth Hughes (Community Development Director) Mr. Farrow requests a Special Use Permit to operate a gasoline fueling station (replace and expand existing one)

and request Reverse Subdivision to combine two lots into one. Properties are zoned C-2. Tax Parcel IDs 121 008C and 121 008 001.

- I. ORDINANCE AMENDMENT TOWING (CHAPTER 108 VEHICLES FOR HIRE, ARTICLE II TOWING SERVICES):** *Kenneth Hughes (Community Development Director)*
Request amendment to Towing Ordinance.

XIII. REPORT OF CITY MANAGER:

XIV. GRANTING AUDIENCE TO THE PUBLIC:

XV. A. CALENDAR: *City Clerk*

B. COUNCIL COMMENTS:

C. REPORT OF MAYOR:

XVI. EXECUTIVE SESSION: *Real Estate*

XVII. ADJOURNMENT:

This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.