



**CITY OF ST. MARYS, GEORGIA**  
**418 Osborne Road**  
**St. Marys, GA 31558**

**October 10, 2022**

**Work Session Millage Rate**

**5:00 P.M.**

**CITY COUNCIL MEETING**

**6:00 P.M.**

**AGENDA**

- I. CALL TO ORDER**
- II. INVOCATION:** *Councilmember David Reilly*
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL** **QUORUM: YES**\_\_\_ **NO**\_\_\_
- V. APPROVAL OF MINUTES:**  
*September 12 Executive Session Meeting Minutes*  
*September 19, 2022 Work Session & Regular Meeting Minutes*
- VI. PRESENTATIONS:**  
**RECOGNITION OF DEBORAH COTTLE:** *Councilmember Lisa James*  
**BOARD ANNOUNCEMENT (VACANCY)**  
*Historic Preservation Commission (Thomas Franta)*  
**BOARD APPOINTMENTS (TERM EXPIRATIONS)**  
*1. Library Board (Carolyn Kacedon & Patricia Stephens)*  
*2. Orange Hall Management Committee (Jen Fabrick)*
- VII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:**  
No Report.
- VIII. SET CONSENT AGENDA**
- IX. APPROVAL OF THE AGENDA**
- X. GRANTING AUDIENCE TO THE PUBLIC:** (Agenda Items Only)

XI. **OLD BUSINESS:** NO ITEMS

XII. **NEW BUSINESS:**

A. **DISCUSSION CAMDEN COUNTY TRAINING SCHOOL MEMORIAL:**

*Councilmember Artie Jones, Jr.*

B. **DISCUSSION GEORGIA MUNICIPAL ASSOCIATION EMBRACE PROGRAM:**

*Councilmember Lisa James*

C. **RESOLUTION GEORGIA OUTDOOR STEWARDSHIP PROJECT GRANT (NORTHERN 4 MILES OF TABBY TRAIL):** *City Clerk*

*Request approval of resolution to apply for grant with Camden County Public Service Authority and authorization for Mayor John F. Morrissey to sign.*

D. **DOUGLAS DRIVE DRAINAGE PROJECT CONSTRUCTION CHANGE ORDER NO. 2 (ROWELL CONTRACTING, INC.):** *Bobby Marr (Public Works Director)*

*Request approval of Change Order No. 2 in amount of \$25, 443.00 due to price increase for materials, labor and remobilization and authorization for Mayor John F. Morrissey to sign.*

E. **OAK GROVE CEMETERY DRAINAGE IMPROVEMENT PROJECT CHANGE ORDER NO. 1 (CHARLIE HESTER CONSTRUCTION):**

*Bobby Marr (Public Works Director) Request approval of Change Order No 1 in amount of \$13, 250.00 for removal and reinstall of fence and clearing of trees/brush.*

F. **PROGRAM FOR PUBLIC INFORMATION REPORT COMMUNITY RATING SYSTEM NATIONAL FLOOD INSURANCE PROGRAM:**

*Kenneth Hughes (Community Development Director) Request approval of PPI Report.*

XIII. **REPORT OF CITY MANAGER:**

XIV. **GRANTING AUDIENCE TO THE PUBLIC:**

XV. A. **CALENDAR:** *City Clerk*

B. **COUNCIL COMMENTS:**

C. **REPORT OF MAYOR:**

XVI. **EXECUTIVE SESSION:** *Legal & Real Estate*

XVII. **ADJOURNMENT:**

**This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.**