



CITY OF ST. MARYS, GEORGIA
418 Osborne Road
St. Marys, GA 31558

November 21, 2022

Public Hearing Annexation Raydient, LLC
(Tax Parcels 121 009, 108 028E and 121 009EPZ
5:00 P.M.

Public Hearing St. Marys Tax Allocation District #2 Redevelopment Plan
5:15 P.M.

Public Hearing Yoodi, Inc. D/B/A Drunken Noodle Alcohol License
5:45 P.M.

CITY COUNCIL MEETING
6:00 P.M.

AMENDED AGENDA (11/21/2022)

I. CALL TO ORDER

II. INVOCATION: *Councilmember Lisa James*

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

QUORUM: YES___ NO___

V. APPROVAL OF MINUTES:

October 27, 2022 Public Hearing Millage Rate Meeting Minutes (10:00 a.m. & 4:00 p.m.)

November 7, 2022 Work Session Residential Subdivision Incentive Ordinance

November 7, 2022 Public Hearing Proposed Millage Rate Meeting Minutes

November 7, 2022 Regular & Executive Session Meeting Minutes

VI. PRESENTATIONS:

BOARD APPOINTMENT (VACANCY)

Historic Preservation Commission (Thomas Franta)

BOARD APPOINTMENTS (TERM EXPIRATIONS)

1. Orange Hall Management Committee (Jen Fabrick)

2. St. Marys Library Board (Carolyn Kacedon & Patricia Stephens)

VII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:

A. OAK GROVE CEMETERY AUTHORITY ANNUAL REPORT:

Kay Westberry (Chairperson)

VIII. SET CONSENT AGENDA

IX. APPROVAL OF THE AGENDA

X. GRANTING AUDIENCE TO THE PUBLIC: (Agenda Items Only)

XI. OLD BUSINESS:

A. YOODI, INC. D/B/A DRUNKEN NOODLE NEW ALCOHOL LICENSE: *City Clerk Council consideration to approve a new 2022 Beer, Wine, and Liquor License on premise consumption with food.*

B. NEW ORDINANCE RESIDENTIAL SUBDIVISION INCENTIVE ARTICLE 1, CHAPTER 86.1 SUBDIVISION: *Kenneth Hughes (Community Development Director) Request adoption of a new ordinance providing a method for incentives to residential subdivisions which benefit City.*

XII. NEW BUSINESS:

A. CITY DRAINAGE DISCUSSION: *Councilmember Artie Jones, Jr.*

B. RAYDIENT PROJECT REVIEW & TIMELINE: *(Added)*
Mayor John F. Morrissey

C. AMERICAN RESCUE PLAN ACT (ARPA) STIPEND & FY2023 BUDGET ORDINANCE AMENDMENT GENERAL FUND / ARPA FUND FOR CITY PERSONNEL:
Robert Horton, Jr. (City Manager) Request approval of one-time stipend for City personnel and FY2023 Budget Ordinance Amendment.

D. AGREEMENT GEORGIA DEPARTMENT OF HUMAN SERVICES DIVISION OF FAMILY & CHILDREN SERVICES-WATER/SEWER BILL ASSISTANCE FOR LOW INCOME RESIDENTS: *Marsha Klecan (Finance Director) Request approval of agreement to provide assistance on water/sewer bills for low-income residents.*

E. MUSH BLUFF TOWER LEASE AGREEMENT RADIO EQUIPMENT:
Tom Lackner (Fire Chief) Request approval of agreement.

F. REZONING REQUEST FOR KINGS BAY MEDICAL VILLAGE:
Kenneth Hughes (Community Development Director) Mr. Jake Hightower (Roberts Civil Engineering) requests rezoning from C-2 to PDD. Staff recommends approval with condition of car wash or self storage facility removal.

G. REZONING REQUEST FOR COLERAIN TOWNHOMES:
Kenneth Hughes (Community Development Director) Mr. Scott H. Johnson (Scott H. Johnson Construction) requests rezoning at corner of Mission Trace Drive and Colerain Road.

- H. SPECIAL USE PERMIT SOCKETS AUTOMOTIVE REPAIR, LLC:**
Kenneth Hughes (Community Development Director) Mr. Zachariah S. Hogan requests Special Use Permit for automotive repair garage at 4771 GA Highway 40.
- I. ST. MARYS MUNICIPAL COURT CALENDAR 2023:**
Kimberly Drummond (Court Administrator) Request approval of revised court dates.
- J. ABC CONVENIENCE, INC. D/B/A SHADOWLAWN FOOD MART ALCOHOL:** *City Clerk Request approval to advertise a Public Hearing on December 5, 2022 for Beer and Wine License off premise consumption with food.*
- K. NOVEMBER 8, 2022 CERTIFIED RESULTS GENERAL & SPECIAL ELECTION & ANNOUNCEMENT OF DECEMBER 6, 2022 GENERAL ELECTION RUNOFF/EARLY VOTING DATES:** *City Clerk Receipt of November 8, 2022 Certified Election Summary Results and announcement of December 6, 2022 General Election Runoff which includes Post 2.*
- L. HANGARS AT ST. MARYS COMMERCE PARK (FORMER AIRPORT) QUITCLAIM DEED:** *(Added) Robert Horton, Jr. (City Manager) Request approval of Quitclaim Deed.*
- XIII. REPORT OF CITY MANAGER:**
- XIV. GRANTING AUDIENCE TO THE PUBLIC:**
- XV. A. CALENDAR:** *City Clerk*
- B. COUNCIL COMMENTS:**
- C. REPORT OF MAYOR:**
- XVI. EXECUTIVE SESSION:** *Personnel & Real Estate*
- XVII. ADJOURNMENT:**

This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.