



**CITY OF ST. MARYS, GEORGIA**  
**418 Osborne Road**  
**St. Marys, GA 31558**

**April 17, 2023**

**WORK SESSION EXIT 1 PROJECT FINANCING**  
**TAX ALLOCATION DISTRICT NO. 2**  
**4:30 P.M.**

**CITY COUNCIL MEETING**  
**6:00 P.M.**

**AMENDED AGENDA (4/17/2023)**

**I. CALL TO ORDER**

**II. INVOCATION:** *Councilmember David Reilly*

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

**QUORUM: YES\_\_\_ NO\_\_\_**

**V. APPROVAL OF MINUTES:**

*April 3, 2023 Council Newly Elected Official Oath of Office, Public Hearing & Minutes  
April 12, 2023 2<sup>nd</sup> Quarter Master Plan Update & Town Hall*

**VI. PRESENTATIONS:**

**ST. MARYS INTRACOASTAL GATEWAY PROPERTY UPDATE/ GOPE GATEWAY, INC.:**  
*(Added) Chandra B. Yadav & Jim Gant (Gateway Chairperson)*

**INTRODUCTION OF NEW INFORMATION TECHNOLOGY ADMINISTRATOR**  
**COREY HOSTER:** *Robert Horton, Jr. (City Manager)*

**BOARD ANNOUNCEMENT (TERM EXPIRATIONS)**

*Camden County Board of Education Sex Education Instructional Review Committee*

**BOARD APPOINTMENT (VACANCY)**

- 1. Historic Preservation Commission (Wayne McAllister)*
- 2. St. Marys Convention & Visitors Bureau Authority (Jake Alexander)*

**BOARD APPOINTMENTS (TERM EXPIRATIONS)**

- 1. Board of Ethics (Joe Holler, Anne Orr)*
- 2. Downtown Development Authority (Dylan Kaiser & Karen Preble)*
- 3. Historic Preservation Commission  
(Rebecca J. Federal, Thomas Franta & Fred Mercier)*

4. *Orange Hall Management Committee (Jen Fabrick)*
5. *St. Marys Library Board (Carolyn Kacedon & Patricia Stephens)*

**VII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:**

No Reports

**VIII. SET CONSENT AGENDA**

**IX. APPROVAL OF THE AGENDA**

**X. GRANTING AUDIENCE TO THE PUBLIC: (*Agenda Items Only*)**

**XI. OLD BUSINESS:**

**A. NEW ORDINANCE RESIDENTIAL SUBDIVISION INCENTIVE ARTICLE 1, CHAPTER 86.1**

**SUBDIVISION:** *Robert Horton, Jr. (City Manager)*

*Request adoption of a new ordinance providing a method for incentives to residential subdivisions which benefit City.*

**B. SPEED CONTROL MEASURES / DEVICES ON CITY STREETS:**

*Charlie Williams (Assistant City Manager)-To achieve calming traffic solution for vehicles.*

**XII. NEW BUSINESS:**

**A. MEMORANDUM OF UNDERSTANDING EXTENSION BETWEEN CITY OF ST. MARYS & GOPE GATEWAY, INC. FOR DEVELOPMENT OF GATEWAY PROPERTY:**

*Robert Horton, Jr. (City Manager)*

*Request approval of MOU and authorization for Mayor John F. Morrissey to sign.*

**B. TAX ALLOCATION DISTRICT NO. 2 INTERGOVERNMENTAL AGREEMENT BETWEEN CAMDEN COUNTY & CITY OF ST. MARYS (EXIT 1 PROJECT):**

*Robert Horton, Jr. (City Manager) Request approval of agreement and authorization for Mayor John F. Morrissey to sign.*

**C. TAX ALLOCATION DISTRICT NO. 2 (EXIT 1 PROJECT) INTERGOVERNMENTAL AGREEMENT & RESOLUTION BETWEEN CAMDEN COUNTY SCHOOL SYSTEM & CITY OF ST. MARYS:** *Robert Horton, Jr. (City Manager)*

*Request approval of agreement, resolution, and authorization for Mayor John F. Morrissey to sign.*

**D. TAX ALLOCATION DISTRICT NO. 2 (EXIT 1 PROJECT) REVENUE BOND RESOLUTION & INTERGOVERNMENTAL CONTRACT BETWEEN CAMDEN COUNTY PUBLIC SERVICE AUTHORITY & CITY OF ST. MARYS:**

*Robert Horton, Jr. (City Manager) Request approval of resolution, contract, and authorization for Mayor John F. Morrissey to sign.*

**E. FREESE & NICHOLS SUPPLEMENTAL AGREEMENT WATER/SEWER/STORMWATER MASTER PLAN UPDATE:** *Bobby Marr (Public Works Director)*

*Request approval in the amount of \$34,848.00 to calibrate water system model.*

**F. REZONING REQUEST FOR LAND WEST AND SURROUNDING 3557 CHARLIE SMITH SR. HIGHWAY FROM C-2 TO R-2 BY MATTHEW M. JORDAN (TOWNHOMES):** *Justin*

*Geedy (Assistant Community Development Director)*

*Mr. Jordan requests rezoning to build townhomes. Tax Parcel ID 133 021.*

**G. WHEELER STREET BOAT RAMP & GANGWAY REPLACEMENT: *(Added)***  
*Mayor John F. Morrissey- Update on boat ramp, gangway's design, recommendation and bidding status*

**H. DISCUSSION CITIZEN ENGAGEMENT, TRANSPARENCY & COMMUNICATION:*(Added)***  
*Councilmember Lisa James*

**XIII. REPORT OF CITY MANAGER:**

**XIV. GRANTING AUDIENCE TO THE PUBLIC:**

**XV. A. CALENDAR: *City Clerk***

**B. COUNCIL COMMENTS:**

**C. REPORT OF MAYOR:**

**XVI. EXECUTIVE SESSION:**

**XVII. ADJOURNMENT:**

**This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.**