



CITY OF ST. MARYS, GEORGIA
418 Osborne Road
St. Marys, GA 31558

May 15, 2023

CITY COUNCIL MEETING
6:00 P.M.

AGENDA

- I. CALL TO ORDER**
- II. INVOCATION:** *Councilmember Lisa James*
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL** **QUORUM: YES___ NO___**
- V. APPROVAL OF MINUTES:**
May 1, 2023 City Council Meeting Minutes
- VI. PRESENTATIONS:**
PROCLAMATION PUBLIC WORKS WEEK: *Mayor John F. Morrissey*
BOARD APPOINTMENT (VACANCY)
 - 1. Historic Preservation Commission (Wayne McAllister)*
 - 2. St. Marys Convention & Visitors Bureau Authority (Jake Alexander)***BOARD APPOINTMENTS (TERM EXPIRATIONS)**
 - 1. Board of Ethics (Councilmember Ingram appointment)*
 - 2. Camden County Board of Education Sex Education Instructional Review Committee*
 - 3. Historic Preservation Commission
(Rebecca J. Federal, Thomas Franta & Fred Mercier)*
 - 4. Orange Hall Management Committee (Jen Fabrick)*
 - 5. St. Marys Library Board (Carolyn Kacedon & Patricia Stephens)*
- VII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:**
No Reports
- VIII. SET CONSENT AGENDA**
- IX. APPROVAL OF THE AGENDA**
- X. GRANTING AUDIENCE TO THE PUBLIC:** *(Agenda Items Only)*
- XI. OLD BUSINESS:**

A. NEW SCOREBOARD FUNDING FOR CHRIS GILMAN STADIUM (CAMDEN COUNTY PUBLIC SERVICE AUTHORITY / CAMDEN COUNTY SCHOOL SYSTEM) & BUDGET ORDINANCE AMENDMENT FY2023 GENERAL FUND:

Robert Horton, Jr. (City Manager) Request from PSA to Camden County and Cities of Kingsland and St. Marys to assist in funding new scoreboard.

XII. NEW BUSINESS:

A. BUDGET ORDINANCE AMENDMENT FY2023 GENERAL FUND (POLICE VEHICLES EARLY LEASE PAY OFF): *Marsha Klecan (Finance Director) Request approval of budget ordinance amendment to pay off leased police vehicles.*

B. BUDGET ORDINANCE AMENDMENT FY2023 GENERAL & SPEED DETECTION FUNDS (AMMUNITION POLICE WEAPONS): *Marsha Klecan (Finance Director) Request approval to purchase ammunition for police weapons.*

C. BUDGET ORDINANCE AMENDMENT FY2023 GENERAL & SPEED DETECTION FUNDS (MOBILE RADIOS): *Marsha Klecan (Finance Director) Request approval to nine single-band mobile radios for approximately \$29,000.*

D. GRANT AWARD APEX POLICE OFFICER TRAINING SIMULATOR (CRIMINAL JUSTICE COORDINATING COUNCIL): *Marsha Klecan (Finance Director) Request acceptance of grant award of \$78,410.00 and authorization to purchase training simulator/accessories.*

E. DISASTER DEBRIS MONITORING & FINANCIAL RECOVERY SERVICES CONTRACT (DEBRIS TECH, LLC): *Bobby Marr (Public Works Director) Request approval of contract and authorization for Mayor John F. Morrissey to sign.*

F. DISASTER DEBRIS REMOVAL SERVICES CONTRACT (DRC EMERGENCY SERVICES AND KDF ENTERPRISES): *Bobby Marr (Public Works Director) Request approval of contract with DRC as primary and KDF as secondary.*

G. TITLE VI GEORGIA DEPARTMENT OF TRANSPORTATION NON-DISCRIMINATION AGREEMENT (CIVIL RIGHT ACT): *Bobby Marr (Public Works Director) Request approval of agreement with GDOT.*

H. MINOR SUBDIVISION REQUEST 202 PAPER PLACE (DOUGLAS LANE): *Justin Geedy (Assistant Community Development Director) Mr. Douglas Lane requests to divide one lot into two lots, Tax Parcel S25 07 004B.*

I. SPECIAL USE PERMIT AUTOMOTIVE REPAIR SHOP (600 FINLEY STREET): *Justin Geedy (Assistant Community Development Director) Mr. Fredrick Bouie requests Special Use Permit for an automotive repair shop at 600 Finley Street, Tax Parcel S24 10 002.*

J. REQUEST FOR APPEAL-CERTIFICATE OF APPROPRIATENESS (105 E. ST. MARYS STREET) BY DAVID E. AMOS ON BEHALF OF DAVID & AMY LANG: *Justin Geedy (Assistant Community Development Director) Mr. Amos requests an appeal to the Historic Preservation Commission denial.*

K. GEORGIA MUNICIPAL ASSOCIATION 2023 ANNUAL CONVENTION (VOTING DELEGATE & FLAG BEARER): *City Clerk Council consideration to appoint a voting delegate and designate a flag bearer at the annual convention in Savannah, Georgia.*

L. HORSE AND COW PUB & GRILL, LLC (NEW ALCOHOL LICENSE PUBLIC HEARING):
*City Clerk- Request approval to advertise a Public Hearing for a Beer, Wine, and
Liquor License on premise consumption with food for June 5, 2023, at 5:45 p.m. in
Council Chambers.*

XIII. REPORT OF CITY MANAGER:

XIV. GRANTING AUDIENCE TO THE PUBLIC:

XV. A. CALENDAR: *City Clerk*

B. COUNCIL COMMENTS:

C. REPORT OF MAYOR:

XVI. EXECUTIVE SESSION: *Real Estate*

XVII. ADJOURNMENT:

This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.