



**CITY OF ST. MARYS, GEORGIA**  
**418 Osborne Road**  
**St. Marys, GA 31558**

**October 2, 2023**

**WORK SESSION CITY WEBSITE REDESIGN**

**5:30 P.M.**

**PUBLIC HEARING**  
**PROPOSED MILLAGE RATE**

**6:00 P.M.**

**CITY COUNCIL MEETING**

**6:15 P.M.**

**AGENDA**

**I. CALL TO ORDER**

**II. INVOCATION:** *Councilmember Allen F. Rassi, Jr.*

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

**QUORUM: YES\_\_\_\_\_ NO\_\_\_\_\_**

**V. APPROVAL OF MINUTES:**

*September 18, 2023 Work Session, Regular & Executive Session Meeting Minutes*

**VI. PRESENTATIONS:**

**BOARD APPOINTMENTS (VACANCIES)**

*Historic Preservation Commission (Mark Fautz, Wayne McAllister & Kim Rivera)*

**BOARD APPOINTMENTS (TERM EXPIRATIONS)**

- 1. Camden County Board of Education Sex Education Instructional Review Committee*
- 2. Historic Preservation Commission (Fred Mercier)*
- 3. St. Marys Library Board (Pamela Fewox Kimes)*

**VII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:**

**A. FINANCE DIRECTOR'S REPORT:** *Marsha Klecan (Finance Director)*

**EXECUTIVE SESSION:** *Real Estate*

**VIII. SET CONSENT AGENDA**

**IX. APPROVAL OF THE AGENDA**

**X. GRANTING AUDIENCE TO THE PUBLIC: (Agenda Items Only)**

**XI. OLD BUSINESS: NO ITEMS.**

**XII. NEW BUSINESS:**

**A. RESOLUTION GEORGIA OUTDOOR STEWARDSHIP PROJECT GRANT-NORTHERN 4 MILES OF TABBY TRAIL (GEORGIA DEPARTMENT OF NATURAL RESOURCES):**

*City Clerk- Request approval of resolution to apply for grant with Camden County Public Service Authority / Jacoby Development and authorization for Mayor John F. Morrissey to sign.*

**B. ORDINANCE AMENDMENT BOARD OF ETHICS SECTIONS 2-371 – 2-399:**

*Robert Horton, Jr. (City Manager) Request amendment to correct typographical errors.*

**C. CITY CLERK JOB DESCRIPTION EVALUATION & BUDGET ORDINANCE AMENDMENT FY2024 GENERAL FUND:**

*Robert Horton (City Manager) Request approval to reclassify City Clerk position from hourly to exempt from overtime and increase annual pay.*

**D. JANITORIAL SERVICES CONTRACT WITH TOP TIER CLEANING & PROPERTY MANAGEMENT:**

*Marsha Klecan (Finance Director) Request approval of contract for one year agreement to provide janitorial services for the City and authorization for Mayor John F. Morrissey to sign.*

**E. ORANGE HALL COOK SHED CHANGE ORDER NO. 1 (COASTAL CONSTRUCTION):**

*Bobby Marr (Public Works Director) Request approval of Change Order No 1 in amount of \$18,982.00 to modify / improve use of structure with funding from Special Facilities Budget.*

**F. PROGRAM FOR PUBLIC INFORMATION REPORT APPROVAL COMMUNITY RATING SYSTEM NATIONAL FLOOD INSURANCE PROGRAM:**

*Jaime Stein (Community Development Director) Request approval of PPI Report.*

**G. COMMUNITY SHOWCASE VIDEO PROGRAM CONTRACT AGREEMENT WITH CGI COMMUNICATIONS, INC. D/B/A CGI DIGITAL:**

*Candace Pullum (Main Street Coordinator) & Angela Wigger (Tourism Director) Request approval of contract agreement with CGI Digital for cost free video program regarding City.*

**H. CITY WEBSITE REDESIGN (REVIZE):**

*Corey Hoster (Information Technology Administrator) Request approval of redesign of City Website as offered by Revize.*

**XIII. REPORT OF CITY MANAGER:**

**XIV. GRANTING AUDIENCE TO THE PUBLIC:**

**XV. A. CALENDAR: City Clerk**

**B. COUNCIL COMMENTS:**

**C. REPORT OF MAYOR:**

**XVI. EXECUTIVE SESSION:**

**XVII. ADJOURNMENT:**

**This is a tentative agenda and is subject to change, please check with City Hall prior to the Meeting for any revisions.**