

**Orange Hall Management Committee**  
**Work Session Agenda**  
**June 8<sup>th</sup> Fish Fry Assignments**  
**Main Street Office/406 Osborne Street/St. Marys, Ga. 31558**  
**June 4<sup>th</sup>, 2024/3:00PM**

Call to Order

Roll Call:

- Robin Cross\_\_\_
- Todd Harding\_\_\_
- Carol Bradley\_\_\_
- Niles Trapnell\_\_\_
- Vernal Morrison\_\_\_
- Alise Pate\_\_\_
- Allen Rassi\_\_\_

Quorum: Yes\_\_\_ No\_\_\_

Guests:

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**Discussion of June 8<sup>th</sup> Fish Fry:**

- Setup on Friday, June 7<sup>th</sup>
  1. Pick up tables and tent at Salvation Army
  2. Pick up & deliver food to Cookhouse
- Arrival time on June 8<sup>th</sup>
- St. Marys Community Band
- Cooking Team: Allen Rassi & Kiwanis
- Pick up ice at Lang's
- Responsible for putting meals together
- Cashier-Alise Pate
- Pass out drinks
- Cleanup
- Leftover food and drinks?

Adjourn

The next meeting of the Orange Hall Management Committee is Thursday June 13<sup>th</sup>, 2024, starting at 9:30AM at St. Marys City Hall.